

Govt. of Haryana

Public Health Engineering Department, Water Testing Laboratory, Kurukshetra. Jal Bhawan, Sector-10 Kurukshetra-136118

Email ID: chemist.kkra@gmail.com Ph.No. 01744-226651

Test Report

URL NO. TC4560220000000544 F

Test Report No. Issued To,

KKR/ 02704 / 08 / 2022

DAV Public School, Sectt. 3 U/E

Kurukshetra

Memo No. 1629

Customer Reference No.

1687616 / 24.08.2022

Sample Description Sample Type

Water Chemical Analysis Dated. 26/8/22

Sample collected on dated Sample Collected by Sample received on dated Sample Location :

24.08.2022 Jaswant Singh

24.08.2022 DAV Public School Sectt. 3 U/E Kurukshetra

Date of Analysis started Dated of analysis completed

24.08.2022 26.08.2022

S.	Parameter	RESUL*	rs			
No.	Total Dissolved	Protocol Used	Results	IS:10500:2012(Second Revision) & 4/2021		Unit
				Desirable limit	Max. Permissible limit (in absence better allemate	1
1	Solids(TDS)at 180°C	IS:3025 (Part 16)1984Reaffirmed)2017	309	500	\$0urca) 2000	mg/L
2	Total Hardness	IS:3025 (Part 21)2009Reaffirmed)2014				
3	Calcium (as Ca)	IS:3025 (Part 40)1991Reaffirmed)2014	192.40	200	600	mg/L
4	Magnesium (as Mg)	IS:3025 (Part 46)1994Reaffirmed)2014	43.68	75	200	
5	Total Alkalinity	APHA 2320 R Part 5 751	20.24	30	100	mg/L
6	Chloride (as CI)	APHA 2320 B Part B Titration method	248.4	200	600	mg/L
7	Fluoride (as F)	IS:3025 (Part 32)1988Reaffirmed)2014	19.84	250	1000	mg/L
		APHA 4500- F Part C ion selective method	Less than 1	1.0	4	mg/L
8	Nitrate (as NO3)	APHA4500-No ₃ Part D Ion Meter			1.3	mg/L
9	рН	electrode	5.22	45	45	mg/L
	F**	IS:3025 (Part 11)1983Reaffirmed)2017	7.27	6.5 to 8.5		
es:				0.0 10 0.0	No relexation	

- The results given above are related to the sample as received and tested in PHED Lab, Kurukshetra. Reliability of sample 2
- The test report can't be regenerated/re-produced in whole or in part without written permission of Laboratory. The test report can't be used for any publicity or any legal purpose.

The test samples meant for chemical analysis will be disposed off after 15 days from the date of issue of test report unless until specifically requested by the customer for retaining over a longer period.

For DAV Public School, Kurukshetra

CHEMIST (Nisha Saini) Authorized Signatory/Chemist

Water Tourist Lab, Kurukshetra

END OF THE REPORT

Test Report

Test Report No.

:KKR/ 02704 / 08/ 2022

S	· with the	Protocol Used Regulter 19 (a)						
No.			Results Mg/I	IS:10500:2012(Second Revision)		Unit		
				Desirable limit	Max. Permissible limit (in absence better alternate			
10	Colour, Hazen Units	IS:3025 (Part 4)1983Reaffirmed)2017	01	1	source)			
		/ (outmitted)201/		05	15	mg/L		
11	Turbidity	APHA 2130 B	Less then 01					
			ress then 01	1	No relaxation	NTU		
12	Taste	IS:3025 (Part8)				""		
	1 mate		Agreeable	Agreeable	Agreeable	Qualitativ		
13	Sulphate (as	IS:3025 (Part						
	So4).mg/1	24)1986Reaffirmed)2019	26	200	400	mg/L		
4	Iron (As Fe)	IS:3025 (Part 53)2003 RA 2019				.5		
		AFRA CI-B, 2017	Less then 0.1	1.0mg/lt.	1.0mg/lt.	mg/L		
5	Odour	IS:3025 (Part 5):2018	Agreeable					
es:			, ig. coable	Agreeable	Agreeable	Qualitative		

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CHEMISNisha Saini)

For DAV Public School, Kurukshetra